

# Agenda

Dorset County Council



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Meeting: Regulatory Committee  
Time: 10.00 am  
Date: 6 April 2017  
Venue: Committee Room 1 - County Hall, County Hall, Colliton Park, Dorchester, DT1 1XJ

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Steven Lugg	David Jones (Chairman)	Pauline Batstone (Vice-Chairman)
Barrie Cooper	Fred Drane	Beryl Ezzard
Ian Gardner	Mervyn Jeffery	Paul Kimber
Mike Lovell	David Mannings	Margaret Phipps
Peter Richardson	Daryl Turner	David Walsh

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## Notes:

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.
- **Public Participation**  
Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

## Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 3 April 2017, and statements by midday the day before the meeting.

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**Debbie Ward**  
Chief Executive

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## 1. Apologies for Absence

To receive any apologies for absence.

## 2. Code of Conduct

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

### 3. **Minutes**

3 - 14

To confirm and sign the minutes of the meeting held on 16 March 2017 (attached).

### 4. **Public Participation**

To receive any public questions and/or public statements and request to speak in accordance with Standing order 21(2).

## **Traffic Matters**

### 5. **Proposed speed limit reduction - A353, White Horse Hill, Osmington**

15 - 20

To consider a report by the Service Director - Highways and Emergency Planning (attached).

### 6. **Dorchester Transport and Environment Plan (DTEP) - Proposed Access Only Order in Victoria Road, Dorchester**

21 - 28

To consider a report by the Service Director – Highways and Emergency Planning (attached).

### 7. **Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Monday 3 April 2017.